History 225: INTRODUCTION TO JEWISH LATIN AMERICAN HISTORY, CONQUEST TO THE END OF THE TWENTIETH CENTURY

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Office Hours: Monday, 12 noon-1:00 pm, Wednesday, 12 noon-1:00 pm, Friday 12 noon-1:00 (by appointment only)

Introduction to the Academic Concerns of the Course
What did Latin America mean to Jewish history? What did Jews mean to Latin American history? What do we learn about Latin American history when we look at the place of Jews within it? This course will explore the Jewish experience in Latin America and will use it as a window to understand broader trends in Latin American history. On the one hand, we will be interested in what it meant to be a Jew in Latin America at different points in time. Who was a Jew? What did being Jewish mean to different historical actors and what sorts of conflicts arose as a result of multiple understandings of Jewishness?

On the other hand, we will explore how Jewish Latin American history reveals the ways in which Latin American societies functioned on economic, social and political levels. Who had power in Latin America and who did not? What are the different types of power in Latin American societies and when and how did different forms interact and become important in different contexts? Who was excluded from full participation in Latin American societies and why? Who decided? The course will draw on scholarship, primary sources, and literature in order to provide a more holistic picture of Latin American Jewish history.

Goals of the course:
- Provide an introduction to Latin American Jewish history
- Provide an introduction to key issues in Latin American history
- Teach students how historians think about events and changes over the course of time
- Teach students how to analyze primary and secondary sources
- Enhance critical thinking and writing skills

Important note about the readings: Please note that the readings have been selected to complement each other. Part of the course’s purpose is to explore the relationship of the Jewish experience in Latin America with broader questions about Latin American society. The lectures will help you to draw connections between the two and to understand why they have been selected to be read together. Weekly one-page reading journals will also help facilitate this process.

Weekly One-Page Reading Journals: To aid you in your understanding of the materials and in drawing connections among readings, you will be responsible for writing a one-page reading journal to be emailed to me no later than 5 pm on Thursday. In these journals, you will discuss the links you see among the various readings in order to help us draw connections between Jewish experiences and the societies in which they lived. Also include any questions that emerge as you consider the week’s readings as a unit. You may skip one of the one-page reading journals during any week of the semester you choose.

Lectures and Discussions:
Mondays and Wednesdays will include lectures with time for discussion and questions from the class. Fridays will be dedicated to dialogue among the students with the instructor about the readings and will often feature multimedia activities, including primary document analyses, film screenings, Latin American Jewish music, among other activities, with an eye toward helping you appreciate various facets of Latin American Jewish history.

**Reading Materials:** All course materials are available on the course website on Learn@UW. Please bring the reading materials for the week to Friday discussion sections.

**Evaluation**
Grades will be calculated as follows:
- Weekly response papers: 10%
- Participation in class (reading, discussion): 20%
- Documentary analysis presentations in class: 10%
- Essay 1: 30%
- Essay 2: 30%

**In-class Student Presentations of Documentary Analysis**
Students will present their analyses of a set of historical documents in class once in the semester. Students will sign up for a week in which they will analyze documents and work in pairs/groups of up to four and present their findings to the class, indicating what insights the documents provide to the overarching themes of the course and/or the main topic of the course in that week. Further instructions and guidance for primary document analysis will be provided by the instructor and handouts will be available on the course website on Learn@UW. On the day students present to the class, they will, in conjunction with the instructor, help facilitate class discussion of the week’s main topics and how the documents they’ve analyzed shed light on the readings and themes of the week.

**Essays**
Criteria for grading will be distributed at the beginning of the semester.
The first essay will be a 5-7 page paper on colonial Latin American Jewish history. The paper will be in response to an instructor-provided prompt (provided well in advance) of one aspect of the colonial Jewish experience in one of the countries explored in class. Students will include all readings (documents and articles/chapters) from the syllabus as well as 2 additional primary sources and at least four additional secondary sources that address the student’s paper topic. Students will sign up to meet with the instructor individually on **Friday, February 24th between 11 am and 1 pm**; these meetings are mandatory. The final draft of the paper is due on **Friday, March 9th by 5 pm**.

The second essay will be a 7-10 page paper on some aspect of the national period in Latin American Jewish history. Students may choose to focus on one country or compare Brazil and Argentina. With prior instructor approval, students may address the history of Jews outside Argentina and Brazil, provided there are sufficient sources in English to address the topic and complete the assignment. Students will include at least seven primary sources (including those on the syllabus) and ten secondary sources (including those on the syllabus). Students will sign up to meet with the
instructor individually on Monday, April 23rd (11 am-12 noon), Wednesday, April 25th (11 am-12 noon) or Friday, April 27th (11 am-12 noon); these meetings are mandatory. The final paper is due Wednesday, May 16th by 5 pm.

Thesis exercises
To aid students in their research, they will complete a thesis exercise (handout to be provided in class) that indicates the student’s thesis (topic and research question to be pursued), provisional hypothesis (argument), and a complete bibliography of sources to be employed in the paper. The thesis exercise for the first paper is due Friday, February 17th. The thesis exercise for the second paper is due Friday, April 20th.

Drafts of Papers:
I am willing to read drafts of papers up until two weeks before the date they are due to be handed in. After that point, I am available to discuss specific concerns and questions about your papers but will no longer read drafts.

Late Papers:
Extensions must be requested a minimum of 48 hours in advance of the assignment due date. Papers handed in late without prior authorization will lose half a grade for each 24 hours that they are late. Emergencies that arise will be dealt with on a case-by-case basis.

Classroom Policies:
Students are permitted to use their laptops/netbooks for note-taking purposes only. Please shut off cell phones in the classroom.

Email policies:
Please allow me 48 hours to respond to emails. Feel free to use email for questions related to course requirements, to set up appointments for consultations and the like. For substantive and conceptual questions about course content, please come to office hours as questions of this nature generally cannot be adequately addressed through email.

Special Needs
If you need special accommodations, please contact me within the first two weeks of the semester so that we can make arrangements to meet your needs.

Optional background reading:
If you are unfamiliar with Latin American history and wish to have further background information, consult the following texts:
Mark Burkholder and Lyman Johnson, Colonial Latin America (New York: Oxford University Press), any edition is fine.
Thomas Skidmore and Peter Smith, Modern Latin America (New York: Oxford University Press), any edition is fine.
Unit I: Colonial Latin America Conquest of Souls and Coffers
Week 1 (Mon., January 23-Fri., January 27)
The Inquisition, Purity of Blood and the Advent of Iberian Empire in the Americas
M. Jan. 23
W. Jan. 25
F. Jan. 27
Readings:
María Elena Martínez, Genealogical Fictions: Limpieza de Sangre, Religion and Gender in Colonial Mexico (Stanford University Press, 2008): Ch. 2 and 3
Week 2 (Mon., January 30-Fri., February 3)
Peru
M. Jan. 30
W. Feb. 1
F. Feb. 3
DOCUMENT: “Felipe Guaman Poma de Ayala’s Appeal Concerning the Priests of Peru” in Colonial Spanish America: A Documentary History (Wilmington, Delaware: Scholarly Resources, 1998)
Week 3 (Mon., Feb. 6-Fri., Feb. 10)
Mexico
M. Feb. 6
W. Feb. 8
F. Feb. 10
Week 4 Mon., Feb. 13-Fri. Feb 17
Brazil
M. Feb. 13
W. Feb. 15
F. Feb. 17
**Thesis Exercise Due in Class Friday, February 17th**

Readings:


Week 5 (Mon., Feb. 20-Fri., Feb. 24)
Social Status, Honor and Economic Freedom: The End of Spanish colonialism and Spanish American Independence
M. Feb. 20
W. Feb. 22
F. Feb. 24 NO CLASS MANDATORY OFFICE HOURS TO DISCUSS PAPERS

Readings:


**UNIT II: THE NATIONAL PERIOD IN LATIN AMERICA**
Week 6 (Mon., Feb. 27-Fri. Mar.2)
Agricultural Colonies in Argentina
M. Feb. 27
W. Feb. 29
F. Mar. 2

Readings:


Week 7 (Mon., Mar. 5 - Fri., Mar. 9)
Agricultural colonies in Brazil
M. Mar. 5
W. Mar. 7
F. Mar. 9 NO CLASS

PAPERS DUE FRIDAY, MARCH 9TH IN MY MAILBOX BY 5 PM.

Readings:


Week 8 (Mon., Mar. 12-Fri., Mar. 16)
Eastern European Jewish Immigrants as Radicals in Argentina
M. Mar. 12
W. Mar. 14
F. Mar. 16

Readings:
Eugene F. Sofer, From Pale to Pampa: A Social History of the Jews of Buenos Aires, pp. 1-13; 33-63 (Introduction and Ch. 2).


Week 9 (Mon., Mar. 19-Fri., Mar. 23)
Jewish immigrants in Brazil in Vargas’s Brazil
M. Mar. 19
W. Mar. 21
F. Mar. 23

Readings:

Fernando Morais, Olga: Revolutionary and Martyr. Trans. Ellen Watson. (New York: Grove Weidenfeld, 1990). Chapters 6-15 and São Paulo, July 1945 (pages 63-177; 234-242). [Please note that while this reading is a little longer than usual, it is written in a fast-paced narrative style.]


Week 10 (Mon., Mar. 26 - Fri., Mar. 30)

Populism in Argentina

M. Mar. 26
W. Mar. 28
F. Mar. 30

Daniel James, “Perón and the People” in The Argentina Reader: History, Culture, Politics


Mar. 31 - Apr. 8 Spring Break: Enjoy!!!

Week 11 (Mon., Apr. 9 - Fri., Apr. 13)

The Capture of Eichmann in Argentina, Rising Argentine Nationalism and Growing Social Struggle

M. Apr. 9
W. Apr. 11
F. Apr. 13

Raanan Rein, Argentina, Israel, and the Jews: Peron, the Eichmann Capture and After (Bethesda: University Press of Maryland,), pp. 163-235.


Week 12 (Mon., Apr. 16 - Fri., Apr. 20)

Dictatorship in Argentina

Monday, April 16
Wednesday, April 18
Friday, April 20


DOCUMENT: Rodolfo Walsh, “Open Letter to the Military Junta” in Robert M. Buffington and Lila Caimari, Keen’s Latin American Civilization, History and Society, 1492 to the Present

Thesis Exercise Due in Class Friday, April 20th.

Week 13 (Mon., April 23 - Fri., Apr. 27)

NO CLASS; WORK ON PAPERS AND MANDATORY MEETINGS IN OFFICE HOURS TO DISCUSS FINAL PAPERS

Week 14 (Mon., April 30 - Fri., May 4)

Never Again? The Return of Democracy in Argentina, Menem, AMIA Bombing

M. April 30
W. May 2
F. May 4

Never Again. Again: Accountability and Memory in the 21st Century
M. May 7
W. May 9
F. May 11—last day of class

“Argentina welcomes Iran’s offer on Jewish centre bombing inquiry”: http://www.guardian.co.uk/world/2011/jul/18/argentina-iran-jewish-centre-bombing
“Argentina’s ‘Angel of Death’ Jailed For Crimes Against Humanity”
http://www.guardian.co.uk/world/2011/oct/27/argentinas-angel-of-death-jailed

**Final Papers Due, Weds. May 16th by 5 pm in my mailbox.**